

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Summary

**Tuesday, March 10, 2020**

**9:00 AM**

**Manuel J. Maloof Auditorium**

## **Board of Commissioners**

*Commissioner Steve Bradshaw, Presiding Officer, District 4  
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7*

*Commissioner Nancy Jester, District 1*

*Commissioner Jeff Rader, District 2*

*Commissioner Larry Johnson, District 3*

*Commissioner Steve Bradshaw, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Kathie Gannon, Super District 6*

*Commissioner Lorraine Cochran-Johnson, Super District 7*

**Staff Present:** Michael Thurmond, Chief Executive Officer, Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders- Norwood, County Clerk, Viviane Ernestes, County Attorney

## **A. INSPIRATIONAL**

Ms. Pamela Diana Poole-Starks  
Storyteller, Motivational Speaker, Spoken Word Artist & Poet

### **PLEDGE OF ALLEGIANCE**

Commissioner Nancy Jester  
District 1

## **B. PRESENTATIONS**

National Women's History Month  
Ms. Pamela Diana Poole- Starks  
Jean Brown, Retired District 4 Community Council Member

## **C. COMMENTS FROM THE PUBLIC**

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak.

Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

## **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **Planning & Sustainability**

##### [2019-4122](#)

**Commission District(s):** All

Retaining walls and fences

**Approved the substitute submitted from the floor**

##### [2019-4123](#)

**COMMISSION DISTRICT(S):** All districts

Application of the Director of Planning and Sustainability for a text amendment to the Zoning Ordinance, Chapter 27, Article 2 to correct errors, omissions and clarifications.

**Approved the substitute submitted from the floor**

[2019-4356](#)**COMMISSION DISTRICT(S): 3 & 7**

Application of Phoenix City Holdings, LLC c/o Battle Law P.C. to rezone property from R-100 (Residential Medium Lot-100) District to RSM (Small Lot Residential Mix) District to develop sixty-one single family attached townhomes at a proposed density of 5.94 units per acre. The property has 100 feet along Harvest Drive and contains 10.265 acres.

**Approved with staff conditions**

[2019-4397](#)**Commission District(s): All Districts**

Transitional Buffer Requirements - Application of the Director of Planning and Sustainability for a text amendment to amend Table 5.2(a).

Petition No: D4. TA-19-1243554 (2019-4397)

**Approved the substitute submitted from the floor**

**Public Works - Transportation**[2020-0234](#)**Commission District(s): 2 & 6**

Traffic Calming Petition - Springdale Rd between North Decatur Rd and The By Way. Cost to the County is \$44,225.00.

**Approved**

**E. APPEALS**

NONE

**F. APPOINTMENTS****Board of Commissioners**[2020-0297](#)**Commission District(s): All**

Audit Oversight Committee Five (5) Year Appointment

**Deferred to the next meeting, until March 24, 2020**

**G. CONSENT AGENDA**

**Board of Commissioners**

[2020-0293](#)

**Commission District(s):** All

Approval of Minutes for the March 3, 2020 Committee of the Whole Meeting

**Approved**

**Board of Commissioners - District 4**

[2020-0244](#)

**Commission District(s):** District 4

Allocation of \$150,000 of District 4 Reserve Funds to assist DeKalb Community Development Department with unrestricted funds for housing for DeKalb County constituents at risk of homelessness.

**Approved**

**Clerk to the Board of Commissioners and CEO**

[2020-0284](#)

**Commission District(s):** All

Approval of Minutes of the Regular Meeting of February 25, 2020

**Approved**

[2020-0288](#)

**Commission District(s):** All

Approval of Minutes of the SPLOST Committee of the Whole of February 26, 2020

**Approved**

**H. PRELIMINARY ITEMS**

**GIS Department**

[2020-0207](#)**Commission District(s): 4 & 7**

A Resolution to Declare County Real Property as Surplus and Authorize its Sale  
- 5932 East Ponce de Leon Avenue, Stone Mountain, GA, 30083, Parcel  
Identification Number 18-125-01-022.

**Withdrawn****Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2020-0187](#)**Commission District(s): All**

REN - Police Body Cameras (Annual Contract - 4th Renewal of 4 Options to  
Renew): Contract No. 1022922 for use by Police Services (PS) and Marshal's  
Office. This contract consists of the purchase of body cameras, rocket technology,  
data storage, maintenance and support for the body camera system. Awarded to  
Utility Associates, Inc. Amount Not To Exceed: \$559,000.00.

**Approved**[2020-0242](#)**Commission District(s): ALL**

REN - Ammunition (Annual Contract - 1st Renewal of 2 Options to Renew):  
Contract Nos.: 1151927 and 1151930 for use by Police Services (PS), Sheriff's and  
Marshal's Offices. These contracts consist of the purchase of ammunitions for  
weapons. Awarded to Gulf State Distributors, Inc. and Specialty Cartridges, Inc.  
d.b.a. Atlanta Arms. Total Amount Not To Exceed: \$186,700.00.

**Approved**

[2020-0324](#)**Commission District(s): All**

CO - Change Order No. 5 to Contract Nos.: 1009746 and 1016091 for Temporary Personnel Services (Multiyear Contract): for use by all DeKalb County Departments through the Human Resources and Merit System Department (HRMS). These contracts consist of providing part-time and full-time temporary personnel positions with the County on an as-needed basis. Awarded to Corporate Temps, Inc. and Aim Hire, LLC dba Jibe Staffing. Total Amount Not To Exceed: \$3,287,075.64

**Approved the substitute submitted from the floor**

*Purchasing & Contracting - to OPS Committee*

[2020-0124](#)**Commission District(s): All**

LB - Invitation No. 19-101156 Inspection and Testing of Water Based Fire Protection Systems (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM). Consists of providing inspection, testing, maintenance and repair of existing water based fire protection equipment throughout the County. Recommend award to the sole bidder who is responsive and responsible: All-Star Fire, LLC. Amount Not To Exceed: \$148,258.00.

**Deferred to the next meeting, until March 24, 2020**

[2020-0145](#)**Commission District(s): ALL**

LB - Invitation No. 19-101199 - Truck Tractor with 5th Wheel, Tandem Drive, CNG Engine & Automatic Transmission: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of eight (8) truck tractors with 5th wheels, tandem drive, compressed natural gas engines and automatic transmissions for the purpose of transporting refuse trailers from the transfer stations to the Seminole landfill. Recommend award to the lowest, responsive and responsible bidder: Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$1,453,264.00.

**Deferred to the next meeting, until March 24, 2020**

[2020-0178](#)**Commission District(s): ALL**

RFP - Request for Proposals No. 19-500527 Snack and Vending Machine Services (Revenue Generating Multiyear Contract): for use by the Department of Facilities Management (FM). Consists of providing snack and vending machine services to various County facilities. Recommend award to the highest scoring proposer: A-Action Janitorial Service Inc., *dba* A-Action Vending.

**Deferred to the next meeting, until March 24, 2020**

[2020-0181](#)**Commission District(s): All**

LB - Invitation No. 19-101192 On Call Heating Ventilation and Air Conditioning - HVAC (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). Consists of providing on-call HVAC services for county-owned properties. Recommend award to the lowest, responsive and responsible bidders: Galgon HVAC Mechanical Services, Inc., Mann Mechanical Company, LLC., B&W Mechanical Contractors, Inc. and HVH Mechanical Partners, LLC. Total Amount Not To Exceed: \$2,900,000.00.

**Deferred to the next meeting, until March 24, 2020**

[2020-0190](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract Nos. 1037689 and 1055558 for County Wide Commercial Janitorial Services (Multi Year): for use by the Department of Facilities Management (FM). These contracts consist of providing all labor, materials and equipment necessary to provide countywide quality janitorial services. Awarded to: American Facility Services, Inc. (AFS) and Building Maintenance Services, Inc. (BMS). CONTRACT TERM EXTENSION ONLY.

**Deferred to the next meeting, until March 24, 2020**

[2020-0217](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 967790 for Professional and Managed Support and Maintenance Of Voice and Data Network Services: for the Department of Innovation and Technology (IT). This contract consists of providing maintenance, support and repairs on the voice and data network services. Awarded to Layer 3 Communications, Inc. Amount Not To Exceed: \$1,293,861.92.

**Deferred to the next meeting, until March 24, 2020**



[2020-0246](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 10-902074 for Oracle Technical Support and Licensing: for use by the Department of Innovation and Technology (IT). This contract consists of maintenance and licenses for the County's Oracle platform. Awarded to Oracle America, Inc. Amount Not To Exceed: \$661,038.79.

**Deferred to the next meeting, until March 24, 2020**

*Purchasing & Contracting - to PECS Committee*

[2020-0180](#)**Commission District(s): 3**

REN - Maintenance of Sugar Creek Golf Course (Annual Contract - 1st Renewal of 4 Options to Renew): Contract No. 1130987 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of maintaining the golf course grounds and facilities. Awarded to: Cypress Golf Management, LLC dba Cypress Golf Course Services. Amount Not To Exceed: \$712,235.00.

**Approved**

[2020-0294](#)**Commission District(s): 3**

CA - Cooperative Agreement for Construction Services: for use by Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of piggybacking off the competitively let State of Georgia Contract, Sourcewell EZIQC Contract No. GA-072115-LRI for the provision of repair services for two (2) bridges at Sugar Creek Golf Course. Awarded to JOC Construction, LLC. Amount Not To Exceed: \$457,953.79.

**Approved**

*Purchasing & Contracting - to PWI Committee*

[2020-0093](#)**Commission District(s): All**

REN -The Purchase of Mobile Office Trailers (Annual Contract -2nd Renewal of 2 Options to Renew): Contract No. 1109393 for use by Public Works - Sanitation and Public Works - Roads and Drainage. This contract consists of providing two (2) new mobile office trailers to be located at the North Collection Lot and the Seminole Road Landfill. Awarded to McGrath Rentcorp DBA Mobile Modular Management Corporation. Amount Not To Exceed: \$609,663.00.

**Approved the substitute submitted from the floor**

[2020-0164](#)**Commission District(s): ALL**

REN - Landscape Maintenance Services - Public Grounds and Parks (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos: 1149305 and 1149307 for use by the Departments of Public Works - Sanitation, Beautification, Watershed Management (DWM), Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of various landscape maintenance services for County Sites. Awarded to: MJ Lawn & Maintenance Services, Inc., The Simmons Group, LLC and Artscape, Inc. Total Amount Not To Exceed: \$2,059,930.80.

**Approved**

[2020-0198](#)**Commission District(s): All**

REN - Water Meter Upgrade and Replacement Program (Annual Contract - 1st Renewal of 3 Options to Renew): Contract Nos.1133840 and 1133841 for use by the Department of Watershed Management (DWM). These contracts consist of the provision and management of upgrade and replacement of existing water meters and new water meter installations. Awarded to RTS Water Solutions, LLC and Grid One Solutions, LLC. Total Amount Not To Exceed: \$3,000,000.00.

**Approved**

[2020-0202](#)**Commission District(s): All**

REN - Uniforms for County Employees (Annual Contract - 2nd Renewal of 4 Options To Renew): Contract Nos.: 1104015 and 1104021 for use by the Departments for Public Works - Roads & Drainage (R&D), Fleet Management (Fleet), Beautification and Sanitation, the Departments for Public Safety - Police Services (PS), E911, Fire Rescue (FR), Marshal's Office, DeKalb Emergency Management Agency (DEMA), and the Departments of Watershed Management (DWM), Code Enforcement, Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA) and DeKalb Peachtree Airport. These contracts consist of the purchase of work uniforms. Awarded to: NAFECO and E.R. Partridge, Inc. Total Amount Not To Exceed: \$2,232,500.00.

**Approved**

**Recreation, Parks and Cultural Affairs**

[2020-0239](#)

**Commission District(s):**Districts 2 and 6

Approval of the Zonolite Park Master Plan

**Approved**

[2020-0241](#)

**Commission District(s):** Districts 3 and 6

Approval of the NH Scott Park Master Plan

**Approved**

**Watershed Management**

[2020-0205](#)

**Commission District(s):** All

Easement Agreement with UHS of Laurel Heights, L.P.

**Approved**

**2020-0356**

**Commission District(s):** All

Add an item

**Approved**

**2020-0326**

**Commission District(s):** All

Approval of Minutes of the Special Called Meeting of March 03, 2020

**Deferred to the next meeting, until March 24, 2020**

**2020-0335**

**Commission District(s):** 2 & 6

Authorize the exchange of the Dresden Tag Office site, located at 1358 Dresden Drive, Brookhaven, Georgia for the property located at 3653 Clairmont Road, Chamblee, Georgia which includes a building that will be renovated prior to the exchange so it can serve as the new Tag Office.

**Approved**

## **I. ITEMS FOR DECISION BY THE BOARD**

### **Board of Commissioners**

[2019-3360](#)

**Commission District(s):** All Districts DeKalb

County Financial Disclosure Policy

**Deferred for 30 days, until April 14, 2020**

### **Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2019-4565](#)**Commission District(s): ALL**

CA - Purchase of one (1) Oshkosh Striker 4x4 Aircraft Rescue and Fire Fighting Vehicle: for use by Public Works - Fleet Management to be used by the Department of Fire Rescue. Consists of piggybacking off the competitively let H-GAC (Houston-Galveston Area Council) Contract No. FS12-19 (Fire Service Apparatus All Types), to purchase one (1) Oshkosh Striker 4x4 Aircraft Rescue & Fire Fighting Vehicle for fire response at DeKalb Peachtree Airport. Amount Not To Exceed: \$790,693.00.

**Approved**

[2020-0026](#)**Commission District(s): ALL**

CA - Sourcewell Cooperative Contract No. 081-716-PMC (Class 6,7 & 8 Vehicles and Chassis): for use by Public Works-Fleet Management to be used by Public Works - Roads and Drainage and Traffic Engineering. Consists of piggybacking off the competitively let Sourcewell Cooperative Contract No. 081-716-PMC (Class 6, 7 & 8 Vehicles and Chassis), to purchase one (1) diesel powered truck, cab and chassis with service body and 41 ft. aerial bucket lift used to service traffic signals. Awarded to Peterbilt of Atlanta, LLC/Peterbilt Motors Company. Amount Not To Exceed: \$189,433.00.

**Approved**

[2020-0039](#)**Commission District(s): ALL**

CO - Change Order No. 1 for Contract Nos.: 1116976 and 1116980, Anti-Freeze (Annual Contract with 2 Options to Renew): for use by Public Works - Fleet Management. This contract consists of purchasing anti-freeze for County vehicles and equipment. Awarded to NAPA Auto Parts and Dilmar Oil Company. Total Amount Not To Exceed: \$80,706.00.

**Approved the substitute submitted from the floor**

[2020-0040](#)**Commission District(s): ALL**

RG - Invitation No. 19-101145 Auction Services for Disposal of Surplus Properties (Multi-Year Contract): for use by Public Works - Fleet Management. Consists of generating revenue through the auctioning of vehicles, trucks, tractors, heavy equipment, office furniture and various other surplus properties of the County. Recommend award to the highest, responsive and responsible bidder: Adesa Atlanta, LLC. Amount Not To Exceed: Three percent (3%) for Online Sales and five percent (5%) for Onsite Sales.

**Approved**

[2020-0114](#)**Commission District(s): All**

REN - Oracle Technical Support Services and Software Licensing (Sole Source - Annual Maintenance Renewal): Contract No. 10-902074 for use by the Departments of Innovation and Technology (IT) and Watershed Management (DWM). This contract consists of the provision of licensing and support for all Oracle Applications. Awarded to Oracle America, Inc. Amount Not To Exceed: \$2,597,950.64.

**Approved**

[2020-0126](#)**Commission District(s): All**

SS - Sole Source for Microsoft Consulting Services: for use by the Department of Innovation and Technology (IT). Consists of the design and implementation of an Active Directory (AD), Office 365 Onboarding Services, and Privileged Access Workstation (PAW) configurations. Awarded to Microsoft Corporation. Amount Not To Exceed: \$759,566.08.

**Approved**

[2020-0176](#)**Commission District(s): All**

SS - Security Paper: for use by the Department of Voter Registration & Elections. Consists of the purchase of security paper for printing in-person ballot selections. Awarded to Dominion Voting Systems Inc. Amount Not To Exceed: \$104,000.00

**Approved**

[2020-0183](#)**Commission District(s): All**

RES - Cooperative Agreement for Georgia Premier Services: for use by the Department of Innovation and Technology (IT). This contract consists of piggybacking off of the State of Georgia Contract SWC 99999-SPD-MSFTSVCS-031815 (SWC) for consulting services to design and implement Active Directory (AD), Office 365 Onboarding Services, and Privileged Access Workstation (PAW) configurations. Awarded to Microsoft Corporation. Amount Not To Exceed: \$759,566.08.

**Approved**

[2020-0185](#)**Commission District(s): 5**

CA - Cooperative Agreement for Pavilions at Libraries: for use by the Department of Facilities Management (FM). Consists of the purchase of pavilions for five (5) DeKalb County Libraries in District 5. Awarded to Hasley Recreation, Inc. Amount Not To Exceed: \$158,756.25.

**Approved**

## J. COMMENTS FROM THE BOARD

### POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.